

A CHICAGO CATERER

He is a Very Popular Man

His Own City.

Some Very Interesting Things
Has to Tell.

And as He is a Famous Caterer
Knows Just What the People Want.

One of the most famous and popular
in the city of Chicago is John E. Shaw,
573 Madison street. Everybody knows
and everybody is familiar with his abili-
ties and he knows just what the people want.

The extraordinary amount of work in-
volved in the World's Fair almost prostrated
Shaw. He was terribly run down, weak
and tired at the time, until he became
shadowed of him.


He had successfully catered for other
things and he knew that it should be
for. He found just the thing, and now

to cater for people when they are sick and as in health.

He is an interesting talker:

"The great strain of the past few months indeed break down my health and strength," he said, "and I grew weak and dizzy easily, and was terribly nervous."

"I was often absent minded and drowsy, my memory was very poor. I could get going to do me any good until I used Dr. Cassell's Nervura blood and nerve remedy. I



CATERER JOHN E. SHAW.

This wonderful medicine the finest thing I ever used. It is better than the combined services of doctors for years.

"When I began to take it I was a shadow. Now I have wholly recovered health and strength, and entirely through the marvelous health-giving properties of this remedy."

"I most earnestly recommend its use to all my friends to whom I have recommended it tell the same story—it cures, every time. And the extraordinary thing about it is—it will cure when other medicines fail."

Give a case where the nerves are weak, blood poor, or when the stomach, kidneys, liver are out of order, or when there is

Apprentice, despondent, night with the
his, alone, despondent, night with the
on awakening in the morning, and it was
these symptoms of an ailment like mine. It is
by vegetable and harmless. All I need
it for \$1.00.

It is not a patent medicine, but the
original prescription of Dr. Greene of 35 W.
street, New York, the most famous and
successful specialist in curing nervous
and debility. The doctor can be reached
without charge in all cases, either per-
sonally or by letter. -Adm.

CHRISTIANS OF TWO CITIES AGREE

New York and Brooklyn Stirred Up the New Athletic League.

The gymnasium of the Brooklyn
branch of the Y. M. C. A. was opened last
day evening. Dr. How was all prepared
to receive the old and new members who
in. The gymnasium presented an attractive
appearance. It has been redecorated and
furnished. Assistant Director Voorhes
was present, for each of the two cities.
About again, is now troubled only by
slight stiffness in the knee joint. Dr.
How has arranged his classes for the
to suit the convenience of the members.
branch will make a specialty of basket-
this winter. Dr. How's idea is to have a
representative team of New York and Brooklyn
play for the metropolitan championship

Robert McCastline has been appointed assistant physical director to Dr. J. G. Smith of the Harlem branch. McCastline was a member of the Harlem association long time. He was acting in the gymnasium at the Harlem branch of the Y. M. C. A. branch. In order to thoroughly fit him in this work, McCastline went to the Y. M. C. A. training school at Springfield. William McCastline, a brother to the now assistant director, has been appointed general assistant to the gymnasium. Dr. Smith commences to hold the regular classes in calisthenics and apparatus work last Monday. These will be held this winter on the first floor of the building. The boys will be quite a factor at the Harlem branch, with the girls in the gymnasium, from 3 to 5 o'clock.

The announcement made in THE SUX on Tuesday that the Y. M. C. A. of this State was actively preparing to organize their "State Athletic Union" has been a source of great interest and a deal of delight. Dr. Smith has been so successful in his efforts that all the associations he has so far taken into consideration are flocking to him with enthusiasm to join the new organization. The circulars which he sent around are coming back, with the signatures of the members of the various branches and associations. The formation of the league," said Dr. Smith, "will be a great effort to develop the athletic games of the future. Hereafter the more important associations in the State will have been re-represented; but now the same

Nothing definite has been heard about the expected M. C. A. football team. Manager Moosely has been expected to collect this year's team together for a national contest.

"The Hebrew Anarchists call us as 'Jews' and 'Judaism from two points of view. One is that of the Pious Rabbi; the other is that of the H-brew Anarchist. The Hebrew Anarchists call us as 'Jews' and 'Judaism from two points of view. One is that of the Pious Rabbi; the other is that of the H-brew Anarchist."

...because we pray for forgiveness
on the Sabbath on the Day of Atonement. I
think because they fast and pray on
the year they can lie and cheat with impunity
any other time. That is religion! But
I never talked without knowledge.
I never knew neither prayer nor fasting
in the Land of the Living. I was
against his fellow men. Those can
be beaten by making good the wrong
cheat a man no amount of prayer will
help. But I must show my penitence
returning to my victim twice the
if that which I took from him. Pro
and fast and can only move the mercy
of God. I am a man in which in the
or deed we have committed, and
this only illustrates how quick the sense
is present, that which he feels at the

men, when all good Jews should unite in the favor of their neighbors, so that the form of this glorious country may not be united to their poor persecutors! Being persecution, these Anarchists must needs offend and the hospitality they abuse."

Said a Hebrew Anarchist: "The rabbis of the future certainly for the pious Jew will be the same as the rabbis of the past. They tell the poor wretches that the man must mind the miseries of this world, but always to preserve intact their hold on the future worlds. And the idiots believe and allow themselves to be cajoled on their earnings. We tell the rabbis the same thing. We glory in our poverty. We are looking for comfort in this and are scornful of all others."
